

# PERMIT

**VILLAGE OF DOWNERS GROVE**

801 Burlington Ave. :: (630) 434-5500

5101 Walnut Ave. :: (630) 434-5460

Downers Grove, IL 60515

**GENERAL INFORMATION****Permit Type:** Accessory Structure**Date Issued:** 2006-10-13**APPLICANT:** 020415102020**Andersen Homes**

Joel Andersen

**Lot No.:** 108**Block:** 014**Subdivision:** *Not available***Permit No.:** 06-13-GAR-1878**Project Value:** \$15,000.00**LOCATION:** 0917108014

Jirek, Lorraine F

5726 Carpenter St

**CONTRACTOR INFORMATION****Andersen Homes****Joel Andersen**

TEL: 630-240-3221

P.O. Box 845

Downers Grove, IL 60515

**Ciraulo & Sons Constr, Inc****Joseph Ciraulo**

TEL: 630-515-8125

P.O.Box 133

Downers Grove, IL 60515

**Riteway Electric****Bill Knapp**

TEL: 630-759-8828

203 Sunshine Dr.

Bolingbrook, IL 60440

**PAYMENT & FEE COMPONENTS (OFFICE ONLY)**

TYPE	PERMIT FEE	BOND
DRV Driveway	\$0.00	\$0.00
PWR Curb	\$0.00	\$0.00
PWR Parkway Excavation	\$0.00	\$0.00
PWR Parkway Tree	\$30.00	\$2,000.00
PWR Sidewalk	\$45.00	\$500.00
PWR Street Excavation	\$0.00	\$0.00
PWR Stormwater	\$496.00	\$500.00
GAR Addition	\$245.00	\$0.00

**GRAND TOTAL:** \$3,816.00**FEE TOTAL:** \$816.00**BOND TOTAL:** \$3,000.00**Received by (Applicant Signature):** \_\_\_\_\_ **Date:** \_\_\_\_\_**APPROVAL****Received by: (Staff Signature):** Robin Trpik**Date:** 2006-10-13**Approved by: (Staff Signature):** June Gornik**Date:** 2006-10-12**Supplement Information Sheet:** For following permits, a supplement sheet applies: Sidewalk, Curb & Gutter, Driveway, Street Excavation, Parkway, Stormsewer, Parkway Trees, Stormwater Management, please make sure you obtain a copy of it along with your permit.

**Part 1 :: Driveway**

Any item marked with an \* are REQUIRED.

Does this form apply: \* No

Refund to:

Refund on:

**Driveway Information**

Please complete the following as accurately as possible. (\* mark required fields)

If your project does not require a driveway please enter "0" in the Lotline and Streetline widths.

NO **Remove and Replace Existing Approach  
(Otherwise new approach in a different  
location)**

Existing Material: \*

Proposed Material: \*

**CODE REQUIREMENTS:**

Asphalt: 2" of Asphalt on 6" (CA-6) Aggregate Base

Concrete: 6" Concrete on 4" (CA-6) Aggregate Base

Brick: 6" Asphalt on 2" (CA-6) Aggregate Base

Width of Approach at Lotline (ft): \*

Width of Approach at Streetline (ft): \*

**Fees**

The following are all applicable fees and charges.

<b>[PW_ContP] Permit Fee:</b>	\$0.00
<b>[C-Bond] Refundable Security Deposit:</b>	\$0.00
<b>Bond Type:</b>	Cash

**Part 2 :: Curb**

Any item marked with an \* are REQUIRED.

Does this form apply: \* No

Refund to:

Refund on:

**Curb Information**

Please complete the following as accurately as possible. (\* mark required fields)

Select the type of Curb application that you will be performing. One, Both, or None may apply. If you choose one or both, enter Total Lineal Feet below and RECALCULATE to see applicable fees before submitting.

NO **Remove and Replace Existing Curb**

NO **Curb Cut for New Driveway Access**

Total Lineal Feet: \*

**Fees**

The following are all applicable fees and charges.

<b>[PW_ContP] Permit Fee:</b>	\$0.00
<b>[C-Bond] Refundable Security Deposit:</b>	\$0.00
<b>Bond Type:</b>	Cash

**Part 3 :: Parkway Excavation**

Any item marked with an \* are REQUIRED.

Does this form apply: \* No

Refund to:

Refund on:

**Parkway Excavation Information**

Please complete the following as accurately as possible. (\* mark required fields)

**Purpose of Excavation  
& Type of Restoration: \*****Sq. Footage: \*****Fees**

The following are all applicable fees and charges.

<b>[PW_ContP] Permit Fee:</b>	\$0.00
<b>[C-Bond] Security Deposit:</b>	\$0.00
<b>Bond Type:</b>	Cash

**Part 4 :: Parkway Tree**

Any item marked with an \* are REQUIRED.

Does this form apply: \* Yes

Refund to:

Refund on:

**Parkway Tree Information**

Please complete the following as accurately as possible. (\* mark required fields)

<b>Removing</b>	<b>Planting</b>	<b>Protecting</b>	<b>Trunk Diameter</b>	<b>Species</b>
no	no	yes	16	Green Ash
no	no	yes	4	Downy Hawthorn

**Fees**

The following are all applicable fees and charges.

<b>[Tree] Permit Fee:</b>	\$30.00
<b>[C-Bond] Refundable Security Deposit:</b>	\$2,000.00
<b>Bond Type:</b>	Cash

**Part 5 :: Sidewalk**

Any item marked with an \* are REQUIRED.

Does this form apply: \* Yes

Refund to:

Refund on:

**Sidewalk Information**

\*Please complete the following as accurately as possible. (\* mark required fields)

**Fee in lieu of construction:**

NO **Removing and Replacing Existing Sidewalk  
(otherwise, constructing a new public sidewalk)**  
 YES **Does Any of This Public Sidewalk Extend through A Driveway?**  
 Sidewalk [REQUIRES: 5' width x 6" of Concrete]

**Fees**

The following are all applicable fees and charges.

<b>Total Lineal Feet: *</b>	20
<b>[Sidewalk] Permit Fee:</b>	\$45.00
<b>[C-Bond] Refundable Security Deposit:</b>	\$500.00
<b>Bond Type:</b>	Cash

**Part 6 :: Street Excavation**

Any item marked with an \* are REQUIRED.

**Does this form apply: \*** No

**Refund to:**

**Refund on:**

**Street Excavation Information**

Please complete the following as accurately as possible. (\* mark required fields)

**Estimated Value of Work: \***

**Purpose of Excavation: \***

**Sq. Ft of Excavation: \***

**Fees**

The following are all applicable fees and charges.

<b>[PW_ContP] Permit Fee:</b>	\$0.00
<b>[C-Bond] Security Deposit:</b>	\$0.00
<b>Bond Type:</b>	Cash

**Part 7 :: Stormwater**

Any item marked with an \* are REQUIRED.

**Does this form apply: \*** Yes

**Refund to:**

**Refund on:**

**Stormwater Information**

Please complete the following as accurately as possible. (\* mark required fields)

YES **The development does not affect a special management area.**  
 NO **Flood plain located on the development site or wetlands located on or near the development site.**  
 NO **The development affects a wetland but not a flood plain.**

- NO The development affects a flood plain but not a wetland.  
 NO The development affects both a flood plain and a wetland.

## Description of Proposed Development &amp; Address

**Description: \*** Garage Addition 5726 CARPENTER

Legal Description (If you do not know these, please enter zero in each)

**Quarter Section: \*** 0  
**Township: \*** 0  
**Range: \*** 0  
**Watershed Planning: \*** East Branch DuPage River

**Fees**

The following are all applicable fees and charges (Village Code, Chapter 26). I further agree to pay, prior to permit issuance, all applicable fees charged to the Village by outside consultants in review of this application.

**[SW\_recov] Consultant Review:** \$126.00  
**Specify Location of Runoff Storage:** St. Joseph Creek  
**[sr\_stjoe] Site Runoff Storage:** \$260.00  
**[SW\_rev] Stormwater Review:** \$110.00

## Probable Costs

**Estimate Construction of Stormwater Facility:** \$0.00  
**Estimate Implementation Maintenance of Sediment/Erosion Plan:** \$0.00  
**[C-Bond] Development Security:** \$400.00  
**[C-Bond] Sediment and Erosion Control Security:** \$100.00  
**Bond Type:** Cash

**Part 8 :: Addition**

Any item marked with an \* are REQUIRED.

**Does this form apply: \*** Yes

**Refund to:** Andersen Homes Joel Andersen

**Refund on:**

**Addition Information**

Please complete the following as accurately as possible. (\* mark required fields)

**Value of Construction: \*** \$15,000.00  
**Description: \*** 8/15/06 5726 Carpenter Enlarging existing structure

**Fees**

The following are all applicable fees and charges.

**[Build\_P] Building Fee:** \$70.00  
**[Elect\_P] Electrical Fee:** \$50.00  
**[Plumb\_P] Plumbing Fee:** \$0.00  
**[SW\_rev] Flood Control Fee:** \$0.00  
**[PCD\_rev] Plan Exam Fee:** \$75.00  
**[PW\_ContP] Right-of-Way Fee:** \$0.00  
**[CertOcc] Certificate of Occupancy:** \$50.00

<b>[FPrv_rev] Fire Alarm Plan Review:</b>	\$0.00
<b>[FPrv_rev] Sprinkler Plan Review:</b>	\$0.00
<b>[FPrv_rev] Hood &amp; Duct Plan Review:</b>	\$0.00
<b>[FPrv_ins] Fire Prev. Inspection:</b>	\$0.00
<b>[C-Bond] Refundable Security Bond:</b>	\$0.00
<b>[C-Bond] Right-of-Way Bond:</b>	\$0.00
<b>[SM-Bond] Site management Bond:</b>	\$0.00
<b>[C-Bond] Stormwater Bond:</b>	\$0.00
<b>Bond Type:</b>	Cash



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**Permit :: Accessory Structure**  
**#06-13-GAR-1878**

Username  
 jgornik  
 Last Accessed  
 Nov 20, 2006 2:05:10 PM

**Current Status:** Finished  
 [All steps have been completed.]  
**Details:** ck 6233 3816.00

Permit Wizard  
**START**  
 Subcontractor  
 Driveway  
 Curb  
 Parkway Excavation  
 Parkway Tree  
 Sidewalk  
 Street Excavation  
 Stormwater  
 Addition  
**➔ FINISH**

**Contractor(s)**

- Andersen Homes | Joel Andersen
- Ciraulo & Sons Constr, Inc | Joseph Ciraulo
- Riteway Electric | Bill Knapp

**Supporting Material(s)**

The following formats are supported (TXT, WORD, EXCEL, PDF, GIF, JPG)

No supporting material associated with this application.

Recent Search Items  
**Permit search**  
 'Address=5726 carpenter'  
 11/20/06 02:04  
**Permit search**  
 'Permitno=2562'  
 11/20/06 02:04  
**Permit search**  
 'Address=1945 hitchcock'  
 11/20/06 01:42  
**Permit search**  
 'Address=1945 hitchcock'  
 11/20/06 12:56  
**Permit search**  
 'Address=1945 hitchcock'  
 11/20/06 12:51

**Payment(s)**







APPLICATION	FEE	BOND
Driveway	\$0.00	\$0.00
Curb	\$0.00	\$0.00
Parkway Excavation	\$0.00	\$0.00
Parkway Tree	\$30.00	\$2,000.00
Sidewalk	\$45.00	\$500.00
Street Excavation	\$0.00	\$0.00
Stormwater	\$496.00	\$500.00
Addition	\$245.00	\$0.00
<b>TOTAL:</b>	<b>\$816.00</b>	<b>\$3,000.00</b>
<b>GRAND TOTAL:</b>		<b>\$3,816.00</b>

PRINT PERMIT  
 TRANS CODES  
 INSPECTOR REPORT

**Inspection(s)**

VIEW = | EDIT =

TYPE	STATUS	DATE	INSPECTOR	
Plan Review - BLDG	Pass	10/11/2006 10:30 AM	Mourek	
Plan Review - BLDG	Fail	10/04/2006 01:26 PM	Mourek	
Plan Review - Public Works	Pass	10/02/2006 07:58 AM	Humphries	
2nd Review	Pass	09/26/2006 02:49 PM	O'Brien	
Plan Review - BLDG	Fail	09/11/2006 04:15 PM	Mourek	
Plan Review -				

Public Works	Fail	09/11/2006 01:15 PM	Humphries	 
Plan Review - Planning	Fail	08/18/2006 12:56 PM	O'Brien	 
Admin Plan Review	Partial	08/15/2006 03:41 PM	Hofrichter	 

ADD INSPECTION  
PRINT INSPECTION NOTES



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## Permit :: Accessory Structure

Permit No: **06-13-GAR-1878**

[Update](#)

**Current Status:** Finished  
[All steps have been completed.]

**Details:** ck 6233 3816.00

### Part 1 :: Contact/Property Information

Jirek, Lorraine F  
5726 Carpenter St  
Downers Grove, IL 60516-0000

**Day Phone:**

**PIN:** 0917108014

**Subdivision:**

**Block:** 014

**Lot:** 108

**Billing Value:** \$56,560.00

### Applicant Information

Joel Andersen  
Andersen Homes  
P.O. Box 845  
Downers Grove, IL 60515

**Phone:** 630-240-3221

**Fax:** 630-810-9460

**Customer No.:** 020415102020

**Profile Type:** Business/Org.

**UserName**  
jgornik

**Last Accessed**  
Nov 20, 2006 2:05:24 PM

**Permit Wizard**

▶ **START**

- Subcontractor
- Driveway
- Curb
- Parkway Excavation
- Parkway Tree
- Sidewalk
- Street Excavation
- Stormwater
- Addition

**FINISH**

**Recent Search Items**

**Permit search**  
'Address=5726 carpenter'  
11/20/06 02:00

**Permit search**  
'Permitno=2562'  
11/20/06 02:00

**Permit search**  
'Address=1945 hitchcock'  
11/20/06 01:42

**Permit search**  
'Address=1945 hitchcock'  
11/20/06 12:50

**Permit search**  
'Address=1945 hitchcock'  
11/20/06 12:50



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**Permits :: Status/Details**

Please review the following summary information below before proceeding with changes.

**Permit: 06-13-GAR-1878**

**Current Status:** Finished  
[All steps have been completed.]  
**Current Details:** ck 6233 3816.00

**Status History:**

<b>10/13/2006 10:08</b> [rtrpik] 60 days since created	<b>Finished</b>	ck 6233 3816.00
<b>10/12/2006 11:46</b> [jgornik] 59 days since created	<b>Payment</b>	\$3,816.00 DUE 5726 CARPENTER ST
<b>09/11/2006 04:50</b> [jgornik] 28 days since created	<b>Review</b>	Reviewed by MM
<b>08/15/2006 03:22</b> [jhofrichter] 1 days since created	<b>Pending</b>	5726 Carpenter 8/15/06 new garage
<b>08/14/2006</b>	<b>Created</b>	Permit created.

**Property Info:**

Jirek, Lorraine F  
5726 Carpenter St  
Downers Grove, IL 60516-0000

Joel Andersen  
Andersen Homes  
P.O. Box 845  
Downers Grove, IL 60515

**Day Phone:**

**Phone:** 630-240-3221  
**Fax:** 630-810-9460

**Changing Status/Details:**

Below, either **Enter/Change** the current status of the permit. Once the proper status has been performed, enter additional information (if applicable) that may be helpful to the applicant. (ie. Missing documents, etc.)

**If status is set to finished, a copy will be sent to the county. If status has already been set to FINISHED then please do not re-save or re-submit this form.**

- Lock Data:**  If checked, permit applicant will have READ-ONLY priveledges.
- Red-flag Permit:**  If checked, entire permit is marked with a Red-flag (additional fees may apply).

**Change Status:** Finished

**Details:**

CANCEL **Save Changes**

- UserName**  
jgornik
- Last Accessed**  
Nov 20, 2006 2:05:46 PM
- Recent Search Items**
  - Permit search**  
'Address=5726 carpenter'  
11/20/06 02:0
  - Permit search**  
'Permitno=2562'  
11/20/06 02:0
  - Permit search**  
'Address=1945 hitchcock'  
11/20/06 01:4
  - Permit search**  
'Address=1945 hitchcock'  
11/20/06 12:5
  - Permit search**  
'Address=1945 hitchcock'  
11/20/06 12:5



# VILLAGE OF DOWNERS GROVE BUILDING PLAN ANALYSIS AND CONSTRUCTION SHEET

Health Dept. Permit # \_\_\_\_\_

Sanitary Permit # \_\_\_\_\_

Site Address 5726 Carpenter

Owner/Contractor Andersen Homes

Zoning Regulations: \_\_\_\_\_ Zoning of Property is: R3 DuPage Co. Permit \_\_\_\_\_

Side Yard \_\_\_\_\_ Rear Yard \_\_\_\_\_ Front Yard \_\_\_\_\_ Easements \_\_\_\_\_ Height of Building \_\_\_\_\_

<p><b><u>BELOW GRADE</u></b></p> <p>Footing _____</p> <p>Foundation _____</p> <p>Drain Tile _____</p> <p>4" Concrete _____</p> <p>4" Stone _____</p> <p>Dampproof _____</p> <p>Crawl Insulation _____</p> <p><b><u>FRAME WALL SECTION</u></b></p> <p>Double Top Plates _____</p> <p>Bottom Plates _____</p> <p>Studs O.C. _____</p> <p>Vapor Barrier _____</p> <p>Wind Bracing _____</p> <p>Wall Sheathing _____</p> <p>Sub Floor _____</p> <p>Finish Floor _____</p> <p>Siding _____</p> <p>Attic Insul. _____</p> <p>Wall Insul. _____</p> <p><b><u>VENEER WALL SECTION</u></b></p> <p>1" Air Space _____</p> <p>Vapor Barrier _____</p> <p>Wall Insul. _____</p> <p><b><u>ROOF CONSTRUCTION</u></b></p> <p>Collar Ties _____</p> <p>Eave Vents _____</p> <p>Gutters _____</p> <p>Roof Pitch _____</p> <p>Size/Overhang _____</p> <p>Roof Sheathing _____</p> <p>Vapor Barrier _____</p> <p>Weight of Shing. _____</p>	<p><b><u>GARAGE CONSTRUCTION</u></b></p> <p>"B" Label Doors _____</p> <p>6" Gas Curb _____</p> <p>5/8" Type X Drywall Common _____</p> <p>Garage Dr. Head. _____</p> <p>5" Concrete Floor _____</p> <p>4" Stone _____</p> <p><b><u>MISCELLANEOUS</u></b></p> <p>Attic Vents _____</p> <p>Ridge Vents _____</p> <p>Attic Scuttle Size/Location _____</p> <p>Location of Furnance _____</p> <p>Ins. Hot Water _____</p> <p>Double Glazed Window/Storm _____</p> <p>Chimney Height &amp; Wall Distance _____</p> <p>Escape Windows in Basement &amp; Bedrooms _____</p> <p>Location of Air Conditioning Units _____</p> <p>Grade and Type of Lumber _____</p> <p>Fireplace Manufacturer's Specification _____</p> <p>Stair's Rise and Tread, also Head Room _____</p>	<p><b><u>JOIST REVIEW</u></b></p> <p>_____ " X _____ " O.C. _____ ' Span</p> <p>_____ " X _____ " O.C. _____ ' Span</p> <p>_____ " X _____ " O.C. _____ ' Span</p> <p>_____ " X _____ " O.C. _____ ' Span</p> <p>_____ " X _____ " O.C. _____ ' Span</p> <p>_____ " X _____ " O.C. _____ ' Span</p> <p><b><u>ELECTRICAL</u></b></p> <p>Location &amp; Size of Main Service <input type="checkbox"/> 100-20 space <input type="checkbox"/> 200-40 space</p> <p>G.F.C.I. Below Grade _____</p> <p>All Elec. in Bathrooms G.F.C.I. _____</p> <p>G.F.C.I. Outside Outlets _____</p> <p>G.F.C.I. Garage _____</p> <p>Spacing of Outlets _____</p> <p>Attic Light &amp; Switch _____</p> <p>Crawl Light &amp; Switch _____</p> <p>Smoke Detectors 110 Volt &amp; Battery _____</p> <p>Back Up Wired in Series _____</p> <p>Light by all Doors _____</p> <p>Outlets in Kitchen Counters Over 12" _____</p> <p>3-Way Switch in Stairways _____</p> <p><b><u>SUB GRADE CONSTRUCTION</u></b></p> <p>Pier Footing: No. _____ Size _____</p> <p>Piers: Brick _____ " Concrete _____ " Lally _____ "</p> <p>Beams: Steel _____ " Wood _____ " Span _____ "</p> <p><b><u>CEILING HEIGHTS AND NUMBER EACH LEVEL</u></b></p> <p>Basement Height _____ Rooms _____</p> <p>1st Level Height _____ Rooms _____</p> <p>2nd Level Height _____ Rooms _____</p> <p>3rd Level Height _____ Rooms _____</p> <p>4th Level Height _____ Rooms _____</p> <p>Ventilation all Levels - Approved _____</p> <p>Light all Levels - Approved _____</p> <p><b><u>AMOUNT OF PLUMBING FIXTURES</u></b></p> <p>Basement _____</p> <p>1st Floor _____</p> <p>2nd Floor _____</p> <p>3rd Floor _____</p>
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5726 Carpenter



5726 Carpenter Street  
Permit #06-13-GAR-1878  
GARAGE ADDITION  
October 11, 2006

<http://www.downers.us>

**COMMUNITY  
RESPONSE CENTER**  
630.434.CALL (2255)

Joel Andersen  
PO Box 845  
Downers Grove, IL 60515

**CIVIC CENTER**  
801 Burlington Ave.  
Downers Grove  
Illinois 60515-4776  
630.434.5500  
TDD 630.434.5511  
FAX 630.434.5571

Staff has received and reviewed your revised submittal for a building permit for the property located at 5726 Carpenter Street.

**FIRE DEPARTMENT  
ADMINISTRATION**  
6701 Main Street  
Downers Grove  
Illinois 60515-1506  
630.434.5980  
FAX 630.434.5998

- 1. All comments have been addressed and this permit is ready to be issued.

Framing may not start until a spot survey is received and approved by the project manager.

**POLICE DEPARTMENT**  
825 Burlington Ave.  
Downers Grove  
Illinois 60515-4783  
630.434.5600  
FAX 630.434.5690

As of today's date a final copy of the approved architectural plans will need to be submitted in digital form (CD), using either a .drw or a pdf format.

**PUBLIC WORKS  
DEPARTMENT**  
5101 Walnut Ave.  
Downers Grove  
Illinois 60515-1074  
630.434.5460  
FAX 630.434.5495

The Village of Downers Grove

Mark Mourek  
Project Manager  
Building Inspector/ Senior Plan Reviewer  
Community Development  
Direct Phone: 630-434-5518

**DEPARTMENT OF  
SOCIAL & HEALTH  
SERVICES**  
842 Curtiss Street  
Downers Grove  
Illinois 60515-4761  
630.434.5595  
FAX 630.434.5599

10/12/06 Called  
GC permit  
ready  
JD





http://www.downers.us

5726 Carpenter

5726 Carpenter Street  
Permit #06-13-GAR-1878  
GARAGE ADDITION  
October 4, 2006

COPY

COMMUNITY  
RESPONSE CENTER  
630.434.CALL (2255)

CIVIC CENTER  
801 Burlington Ave.  
Downers Grove  
Illinois 60515-4776  
630.434.5500  
TDD 630.434.5511  
FAX 630.434.5571

FIRE DEPARTMENT  
ADMINISTRATION  
6701 Main Street  
Downers Grove  
Illinois 60515-1506  
630.434.5980  
FAX 630.434.5998

POLICE DEPARTMENT  
825 Burlington Ave.  
Downers Grove  
Illinois 60515-4783  
630.434.5600  
FAX 630.434.5690

PUBLIC WORKS  
DEPARTMENT  
5101 Walnut Ave.  
Downers Grove  
Illinois 60515-4074  
630.434.5460  
FAX 630.434.5495

DEPARTMENT OF  
SOCIAL & HEALTH  
SERVICES  
842 Curtiss Street  
Downers Grove  
Illinois 60515-4761  
630.434.5595  
FAX 630.434.5599

Joel Andersen  
PO Box 845  
Downers Grove, IL 60515

Staff has received and reviewed your revised submittal for a building permit for the property located at 5726 Carpenter Street. The following listed comments are omissions or deficiencies found in the submitted building plans for the above referenced Building Permit Application. Please make all necessary changes to your second submittal to expedite the issuance of the building permit. Bubble all changes.

The comments that have been addressed appear in strikethrough font.  
**EXAMPLE**

12/14/06

~~1. The plan indicates the garage addition will be setback approximately four (4) feet from the northern property line. Please note the minimum side yard setback for the addition is five (5) feet. The addition shall be moved to the south to conform to the setback requirements.~~

The owners should provide a written explanation on the proposed use of this large garage.

~~2. The garage shall have a minimum of one accessible 1110 volt GFCI protected electrical inside the garage, an interior light on a switch and an exterior light on a switch for the service door. All detached garages shall also have a single main electrical disconnect labeled "Garage Disconnect" to all the power in the garage per the 2002 NEC and VODG #10.24 (X). Please indicate on plans.~~

~~4. The location and diameter of the parkway trees, including the tree to the north of the existing driveway, is not specified on the Plat of Survey. The location and diameter of parkway trees should be added to the Plat of Survey.~~

~~5. The enclosed Downers Grove Tree Protection Detail should be utilized and added to the Plat of Survey. Note the trees that will be protected using Village specifications.~~

~~6. The following enclosed erosion control notes should be added to the Plat of Survey.~~

~~a. The sediment and erosion control devices shall be functional before any land is disturbed on the site.~~

~~b. Stockpiles of soil shall not be located within special management areas.~~

~~c. Sediment and erosion control shall be provided for any soil stockpile if it is to remain in place for more than three days.~~

~~d. Properties and special management areas downstream from the site shall be protected from erosion if the volume, velocity, sediment load, or peak flow rates of Stormwater runoff are temporarily increased during construction.~~

~~e. Storm sewer inlets shall be protected with sediment trapping or filter control devices during construction.~~

~~f. The surface stripped areas shall be permanently or temporarily protected from soil erosion within fifteen days after final grade is reached. Stripped areas that will remain undisturbed for more than fifteen days after initial disturbance shall be protected from erosion.~~

~~g. Water pumped or otherwise discharged from the site during construction dewatering shall be filtered.~~



- ~~h. A stabilized construction entrance shall be provided to prevent the deposition of soil onto public or private roadways. Any soil reaching a public or private roadway shall be removed before the end of each workday.~~
- ~~i. All temporary erosion control measures necessary to meet the requirements of the Village of Downers Grove Stormwater and Flood Plain Ordinance shall be kept operational and maintained continuously throughout the period of land disturbance until permanent sediment and erosion control measures are operational.~~
7. The location of the stabilized construction entrance is not shown on the Plat of Survey. The site plan should be revised to show the existing driveway is to be used as the stabilized construction entrance.
8. Silt fence should be added to the plan to encompass the proposed disturbed area. A detail of the silt fence should also be added to the Plat of Survey.
9. No material stockpile is shown on the Plat of Survey. The site plan should be revised to show the location and size of the material stockpile.
10. The location and discharge path of the proposed downspouts should be added to the Plat of Survey.

~~An initial sedimentation and erosion control inspection is required prior to starting construction. The applicant is directed to contact Public Works at (630) 434-5460 to schedule this inspection; this notification shall be at least 48 hours in advance of construction. Also contact Public Works for all Right of Way Inspections at least 24 hours in advance.~~

~~Any changes made to the Site Improvement Plan or in the field during the construction process must be submitted in writing to the Public Works Facility.~~

~~Please be advised that any new structure or impervious area constructed that is not on the approved site plan or otherwise approved by the Stormwater Department will be subject to additional review and runoff storage fees. Unapproved work constitutes as working without a permit and is a violation of the Downers Grove Stormwater and Flood Plain Ordinance.~~

~~\*Impervious area is defined as any areas composed of material which is generally incapable of being penetrated by Stormwater, including without limitations: rooftops, buildings, parking lots, driveways, roads, sidewalks, and patios.~~

Framing may not start until a spot survey is received and approved by the project manager.

WILL NEED TO RE-SUBMIT 2 NEW COMPLETE SETS OF ARCHITECTURAL PLANS WITH ALL THE ABOVE ITEMS ADDRESSED & WITH THE ARCHITECT'S SIGNATURE AND INK-STAMPED.

As of today's date a final copy of the approved architectural plans will need to be submitted in digital form (CD), using either a .drw or a pdf format.

The Village of Downers Grove

Mark Mourek  
Project Manager  
Building Inspector/ Senior Plan Reviewer  
Community Development  
Direct Phone: 630-434-5518

*Joel Andersen Homes, Ltd.*

P.O. Box 845  
Downers Grove, IL 60515-0845  
Phone: 630-810-9429  
Fax: 630-810-9460

Send To: Village of Downers Grove	From: Andersen Homes
Attn: Mark Mourek	Date: October 5, 2006
Office Location:	Office Location:
Fax Number: 630-434-6873 Phone: 630-434-5518	Phone Number: 630-810-9429 Fax Number: 630-810-9460

- Urgent
- Reply ASAP
- Please comment
- Please review

Mark,

This is in regards to the garage being built at 5728 Carpenter. I am building this extra garage as I plan on collecting cars in the future and this will give me a place to store my collection.

If you have any questions please feel free to give me a call.

Thanks,

  
Joel Andersen  
Joel Andersen Homes, Ltd.



http://www.downers.us

5726 Carpenter Street  
Permit #06-13-GAR-1878  
GARAGE ADDITION  
September 11, 2006

5726 Carpenter

COPY

COMMUNITY  
RESPONSE CENTER  
630.434.CALL (2255)

CIVIC CENTER  
801 Burlington Ave.  
Downers Grove  
Illinois 60515-4776  
630.434.5500  
TDD 630.434.5511  
FAX 630.434.5571

FIRE DEPARTMENT  
ADMINISTRATION  
6701 Main Street  
Downers Grove  
Illinois 60515-1506  
630.434.5980  
FAX 630.434.5998

POLICE DEPARTMENT  
825 Burlington Ave.  
Downers Grove  
Illinois 60515-4783  
630.434.5600  
FAX 630.434.5690

PUBLIC WORKS  
DEPARTMENT  
5101 Walnut Ave.  
Downers Grove  
Illinois 60515-4074  
630.434.5460  
FAX 630.434.5495

DEPARTMENT OF  
SOCIAL & HEALTH  
SERVICES  
842 Curtiss Street  
Downers Grove  
Illinois 60515-4761  
630.434.5595  
FAX 630.434.5599

Joel Andersen  
PO Box 845  
Downers Grove, IL 60515

Staff has received and reviewed your application for a building permit for the property located at 5726 Carpenter Street. The following listed comments are omissions or deficiencies found in the submitted building plans for the above referenced Building Permit Application. Please make all necessary changes to your second submittal to expedite the issuance of the building permit. Bubble all changes.

9/20/06  
mm →

1. The plan indicates the garage addition will be setback approximately four (4) feet from the northern property line. Please note the minimum side yard setback for the addition is five (5) feet. The addition shall be moved to the south to conform to the setback requirements.

2. The owners should provide a written explanation on the proposed use of this large garage.

9/20/06  
mm →

The garage shall have a minimum of one accessible 1110 volt GFCI protected electrical inside the garage, an interior light on a switch and an exterior light on a switch for the service door. All detached garages shall also have a single main electrical disconnect labeled "Garage Disconnect" to all the power in the garage per the 2002 NEC and VODG #10.24 (Y). Please indicate on plans.

4. The location and diameter of the parkway trees, including the tree to the north of the existing driveway, is not specified on the Plat of Survey. The location and diameter of parkway trees should be added to the Plat of Survey.

5. The enclosed Downers Grove Tree Protection Detail should be utilized and added to the Plat of Survey. Note the trees that will be protected using Village specifications.

6. The following enclosed erosion control notes should be added to the Plat of Survey.

a. The sediment and erosion control devices shall be functional before any land is disturbed on the site.

- b. Stockpiles of soil shall not be located within special management areas.
  - c. Sediment and erosion control shall be provided for any soil stockpile if it is to remain in place for more than three days.
  - d. Properties and special management areas downstream from the site shall be protected from erosion if the volume, velocity, sediment load, or peak flow rates of Stormwater runoff are temporarily increased during construction.
  - e. Storm sewer inlets shall be protected with sediment trapping or filter control devices during construction.
  - f. The surface stripped areas shall be permanently or temporarily protected from soil erosion within fifteen days after final grade is reached. Stripped areas that will remain undisturbed for more than fifteen days after initial disturbance shall be protected from erosion.
  - g. Water pumped or otherwise discharged from the site during construction dewatering shall be filtered.
  - h. A stabilized construction entrance shall be provided to prevent the deposition of soil onto public or private roadways. Any soil reaching a public or private roadway shall be removed before the end of each workday.
  - i. All temporary erosion control measures necessary to meet the requirements of the Village of Downers Grove Stormwater and Flood Plain Ordinance shall be kept operational and maintained continuously throughout the period of land disturbance until permanent sediment and erosion control measures are operational.
7. The location of the stabilized construction entrance is not shown on the Plat of Survey. The site plan should be revised to show the existing driveway is to be used as the stabilized construction entrance.
  8. Silt fence should be added to the plan to encompass the proposed disturbed area. A detail of the silt fence should also be added to the Plat of Survey.
  9. No material stockpile is shown on the Plat of Survey. The site plan should be revised to show the location and size of the material stockpile.
  10. The location and discharge path of the proposed downspouts should be added to the Plat of Survey.

An initial sedimentation and erosion control inspection is required prior to starting construction. The applicant is directed to contact Public Works at (630) 434-5460 to schedule this inspection; this notification shall be at least 48

hours in advance of construction. Also contact Public Works for all Right of Way Inspections at least 24 hours in advance.

Any changes made to the Site Improvement Plan or in the field during the construction process must be submitted in writing to the Public Works Facility.

**Please be advised that any new structure or impervious area constructed that is not on the approved site plan or otherwise approved by the Stormwater Department will be subject to additional review and runoff storage fees. Unapproved work constitutes as working without a permit and is a violation of the Downers Grove Stormwater and Flood Plain Ordinance.**

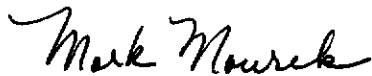
\* Impervious area is defined as any areas composed of material which is generally incapable of being penetrated by Stormwater, including without limitations: rooftops, buildings, parking lots, driveways, roads, sidewalks, and patios.

Framing may not start until a spot survey is received and approved by the project manager.

**WILL NEED TO RE-SUBMIT 7 COPIES OF THE SITE PLAN AND 4 NEW COMPLETE SETS OF ARCHITECTURAL PLANS WITH ALL THE ABOVE ITEMS ADDRESSED & WITH THE ARCHITECT'S SIGNATURE AND INK-STAMPED.**

As of today's date a final copy of the approved architectural plans will need to be submitted in digital form (CD), using either a .drw or a pdf format.

The Village of Downers Grove



Mark Mourek  
Project Manager  
Building Inspector/ Senior Plan Reviewer  
Community Development  
Direct Phone: 630-434-5518

August 21, 2006

**5726 Carpenter Street PERMIT # 06-13-GAR-1878**

Please have the owners provide a written explanation on the proposed use of this large garage.

Indicate on the plans, a minimum of one accessible 110 volt G.F.C.I. protected electrical inside the garage, an interior light on a switch, and an exterior light on a switch for the service door. All detached garages will also be required to have a single main electrical disconnect labeled "Garage Disconnect" to control all the power in the garage per the 2002 N.E.C. & V.O.D.G. # 10.24(y).

*Mark A. Mourek*

## Mourek, Mark

---

**From:** Mourek, Mark  
**Sent:** Wednesday, September 06, 2006 9:15 AM  
**To:** Humphries, Alicia; Hall, Jonathan; Rosenthal, Don; Scheidler, Donald  
**Cc:** Murray, Lauren; Mourek, Mark  
**Subject:** 5726 CARPENTER ST. #06-13-GAR-1878

Team,

The General Contractor called today checking on this permit.

This was submitted to the Village on 08-15-06

Planning completed the first review on 08-21-06 Code completed the first review on 08-22-06

We are only waiting on Public works first review in order to send out the Villages first review to the General Contractor.

Please advise.....

Mark A. Mourek  
Building Inspector / Senior Plan Reviewer Community Development Department  
Tel: 630-434-5518  
Fax: 630-434-6873

7/20/06 4 revised plans  
1 Plan. 15 min

7 steps. 1 Plan. 1 slide. 10 min

COMMUNITY DEVELOPMENT - PLAN REVIEWS						
Date:	8-13-06					
Permit No.:	06-13-0AR-1878					
Address:	5726 Carpenter St					
		1st Plan Review Returned	Date Submitted	2nd Plan Review Returned	Date Mailed	Plans Approved
<input checked="" type="checkbox"/>	CODE	F	08/21/06	F	10-4-06	
	FIRE					
<input checked="" type="checkbox"/>	PLANNING	F	8-21-06	OK	9-26-06	
<input checked="" type="checkbox"/>	SWM ROW WATER	F	9-11-06	OK	10-3-06	10/06/06 OK TO ISSUE PERMIT
H:Commdevplanreviews						

Department of Building & Zoning

**VILLAGE OF DOWNERS GROVE, ILLINOIS**  
**CERTIFICATE OF OCCUPANCY**

Date \_\_\_\_\_ 20\_\_\_\_

I hereby certify that the building located at \_\_\_\_\_ 5726 CARPENTER ST \_\_\_\_\_ on

Lot No. \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Has been inspected and that its construction and use comply with the ordinances of the Village of Downers Grove  
The aforesaid building may be occupied as \_\_\_\_\_ ENLARGING EXISTING GARAGE

Under zoning classification \_\_\_\_\_

BLDG. PERMIT NO. \_\_\_\_\_ 06-13-GAR-1878

**BUILDING INSPECTOR**  
**VILLAGE OF DOWNERS GROVE**

Address **5726 CARPENTER STREET** Phone # **PERMIT # 00-13-6AR-1878**

New Construction and Alteration	Fees/Per Dwelling Unit
<b>BUILDING FEES / Per Dwelling Unit</b>	
<b>One, Two and Three Family Dwellings</b>	
Number of Square Feet _____	
First 500 sq. ft. \$ 140.00	\$ _____
For each 100 sq. ft. or fraction of \$35.00	\$ _____
\$35.00 X _____ 100sq. ft. =	\$ _____
Low Pressure boilers, unfired pressure vessels \$85.00 ea.	\$ _____
Heat Pump \$85.00	\$ _____
Fireplaces \$85.00 ea. X _____ =	\$ _____
Sheet Metal work \$70.00	\$ _____
Ventilation System	
Total CFM _____	
Under 2000 CFM \$25.00	\$ _____
For first 2000 CFM \$85.00	\$ _____
Each 1000 CFM over 2000 \$15.00 ea.	\$ _____
\$15.00 X _____ CFM =	\$ _____
Deck \$50.00 per deck	\$ _____
<b>A. TOTAL BUILDING FEES</b>	\$ <u>0</u>
<b>ELECTRICAL FEES / Per Dwelling Unit</b>	
Electrical \$20.00 per room \$50.00 Minimum	
\$20.00 X _____ number of rooms =	\$ <u>50.00</u>
Electrical Panel	
Total Panel AMPS _____	
100 to 200 amp = \$50.00	\$ <u>0</u>
For each 100 over 200 to 600 \$30.00 ea.	\$ _____
\$30.00 X _____ 100 amps over 200	\$ <u>0</u>
Heating Plant \$25.00 per burner	\$ _____
\$25.00 X _____ burners =	\$ <u>0</u>
<b>B. TOTAL ELECTRICAL FEE</b>	\$ <u>50.00</u>
<b>PLUMBING FEES / Per Dwelling Unit</b>	
<b>Plumbing New Construction</b>	
Number of Plumbing Fixtures _____	
First 10 fixtures \$22.50ea.	\$ _____
Each additional opening \$25.00	\$ _____
\$25.00 X _____ Openings	\$ _____
Gas (not including heating plants or water heaters) \$25.00	\$ _____
\$25.00 X _____ gas hookups =	\$ _____
<b>Alterations and repairs</b>	
Basic Fee \$40.00	\$ _____
Addition of fixtures, \$20.00 ea.	\$ _____
\$20.00 X _____ fixtures	\$ _____
Piping alterations \$45.00	\$ _____
<b>C. TOTAL PLUMBING FEE</b>	\$ <u>0</u>
<b>Accessory Buildings</b>	
Total Square Feet <u>420</u>	
For the First 500 square feet \$70.00	\$ <u>70.00</u>
\$15.00 for each additional 100 square feet over 500	\$ _____
\$15.00 x _____ 100 square feet	\$ <u>0</u>
<b>D. Total Accessory</b>	\$ <u>70.00</u>
<b>E. CERTIFICATE OF OCCUPENCY (PER UNIT) \$50.00</b>	
<b>EACH ACCESSORY STRUCTURE \$50.00</b>	\$ <u>50.00</u>
<b>Plan Review Fee \$75.00 or 10% of A, B, C and D</b>	
A+B+C+D= \$ _____ x 10% =	\$ _____
<b>Per Dwelling Unit</b>	\$ <u>75.00</u>
<b>This Is A Total For The Building Department Only! This Figure Will Not Include Any Fees From Any Other Department or Group.</b>	
	\$ <u>245.00</u>
<b>Sections A, B, C and D will be DOUBLED if work is started without a permit. Section 7-11.3 (b) of the Downers Grove Municipal Code</b>	

Address **5726 CARPENTER STOLLET** Phone # **PERMIT # 00-13-6AR-1878**

New Construction and Alteration	Fees/Per Dwelling Unit
<b>BUILDING FEES / Per Dwelling Unit</b>	
<b>One, Two and Three Family Dwellings</b>	
Number of Square Feet _____	
First 500 sq. ft. \$ 140.00	\$ _____
For each 100 sq. ft. or fraction of \$35.00	\$ _____
\$35.00 X _____ 100sq. ft. =	\$ _____
Low Pressure boilers, unfired pressure vessels \$85.00 ea.	\$ _____
Heat Pump \$85.00	\$ _____
Fireplaces \$85.00 ea. X _____ =	\$ _____
Sheet Metal work \$70.00	\$ _____
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Total CFM _____	
Under 2000 CFM \$25.00	\$ _____
For first 2000 CFM \$85.00	\$ _____
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Deck \$50.00 per deck	\$ _____
<b>A. TOTAL BUILDING FEES</b>	\$ <u>0</u>
<b>ELECTRICAL FEES / Per Dwelling Unit</b>	
Electrical \$20.00 per room \$50.00 Minimum	
\$20.00 X _____ number of rooms =	\$ <u>50.00</u>
Electrical Panel	
Total Panel AMPS _____	
100 to 200 amp = \$50.00	\$ <u>0</u>
For each 100 over 200 to 600 \$30.00 ea.	
\$30.00 X _____ 100 amps over 200	\$ <u>0</u>
Heating Plant \$25.00 per burner	
\$25.00 X _____ burners =	\$ <u>0</u>
<b>B. TOTAL ELECTRICAL FEE</b>	\$ <u>50.00</u>
<b>PLUMBING FEES / Per Dwelling Unit</b>	
<b>Plumbing New Construction</b>	
Number of Plumbing Fixtures _____	
First 10 fixtures \$22.50ea.	\$ _____
Each additional opening \$25.00	\$ _____
\$25.00 X _____ Openings	\$ _____
Gas (not including heating plants or water heaters) \$25.00	\$ _____
\$25.00 X _____ gas hookups =	\$ _____
<b>Alterations and repairs</b>	
Basic Fee \$40.00	\$ _____
Addition of fixtures, \$20.00 ea.	
\$20.00 X _____ fixtures	\$ _____
Piping alterations \$45.00	\$ _____
<b>C. TOTAL PLUMBING FEE</b>	\$ <u>0</u>
<b>Accessory Buildings</b>	
Total Square Feet <u>420</u>	
For the First 500 square feet \$70.00	\$ <u>70.00</u>
\$15.00 for each additional 100 square feet over 500	
\$15.00 x _____ 100 square feet	\$ <u>0</u>
<b>D. Total Accessory</b>	\$ <u>70.00</u>
<b>E. CERTIFICATE OF OCCUPENCY (PER UNIT) \$50.00</b>	
<b>EACH ACCESSORY STRUCTURE \$50.00</b>	\$ <u>50.00</u>
Plan Review Fee \$75.00 or 10% of A, B, C and D	
A+B+C+D= \$ _____ x 10% =	\$ _____
Per Dwelling Unit	\$ <u>75.00</u>
<b>This Is A Total For The Building Department Only! This Figure Will Not Include Any Fees From Any Other Department or Group.</b>	\$ <u>245.00</u>
Sections A, B, C and D will be DOUBLED if work is started without a permit. Section 7-11.3 (b) of the Downers Grove Municipal Code	

**(FYI) Certificate of Occupancy**

Original Certificate of Occupancy for Single-Family dwellings \$50.00

Original certificate of occupancy for each dwelling unit in a two-family, townhouse or three family dwelling \$50.00

Temporary certificate of occupancy \$50.00  
Plus

In addition to the bond requirements for stormwater, the seller/owner of any property for which a temporary certificate of occupancy is required shall post the following sums to ensure the completion of incomplete items as follows:

1. Site grading \$3000.00
2. Sidewalk \$1500.00
3. Concrete driveway approach/Private driveway \$5000.00
4. Asphalt driveway approach/Private driveway \$3000.00
5. Private Landscaping \$2500.00
6. Public Landscaping \$1500.00

Such sums shall be released upon the issuance of a final certificate of occupancy. In the event all or a portion of said work is not complete by the expiration of the prescribed period of time, not to exceed sixty (60) days, the Director of Code Services may at his discretion, released such funds to the property owner or cause incomplete work to be complete.