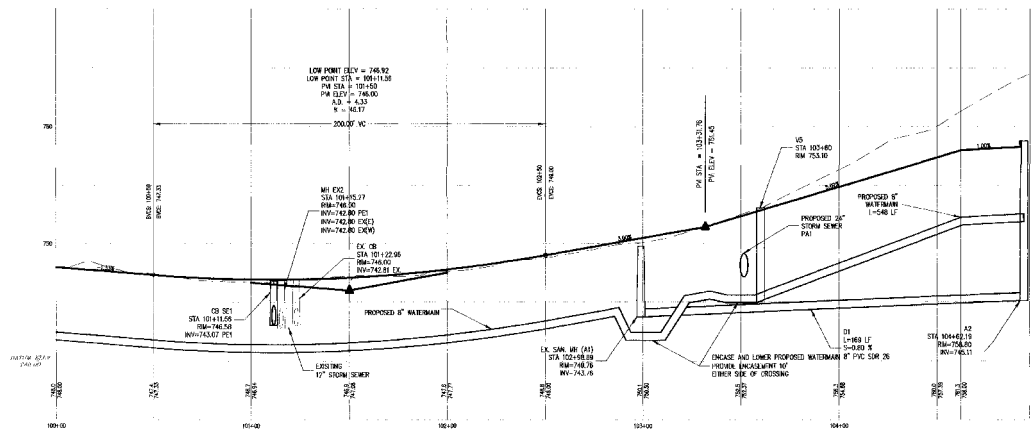


JEFFERSON AVENUE/NELSON COURT-STA 100+00-104+62.19



- NOTES:
1. THE LOCATIONS OF CROSSING UNDERGROUND UTILITIES, SUCH AS WATER MAINS, SEWERS, GAS LINES, ELECTRIC LINES, TELEPHONE LINES, ETC., AS SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST AVAILABLE INFORMATION AND IS GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. HOWEVER, THE ENGINEER AND OWNER DO NOT ASSUME RESPONSIBILITY FOR THE ACCURACY OF THE LOCATIONS SHOWN. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES AND THEIR FACILITIES SHALL BE LOCATED PRIOR TO ANY WORK.
 2. EXISTING GRADES AND IMPROVEMENTS ARE SHOWN FROM THE BEST INFORMATION AVAILABLE AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCY WITH THE PLAN SHALL BE IMMEDIATELY REPORTED TO THE ENGINEER.
 3. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL REMOVE ANY UTILITIES OR OTHER OBSTRUCTIONS TO BE CROSSED BY THE PROPOSED SEWERS, AND SHALL NOTIFY THE ENGINEER IMMEDIATELY IF THERE ARE ANY CONFLICTS WITH THE PROPOSED SEWER GRADE.
 4. ALL SANITARY SEWER PIPE SHALL BE PVC PIPE PER 28 COMPYING WITH ASTM D2241, 160 PSI PRESSURE PIPE PUSH-ON BFF1 AND SPIGOT #/1 TYPE RUBBER RING SEAL GASKET ASTM D3138.

© Copyright, 2006 C. M. Lavoie & Associates, Inc.
These plans are protected under the copyright laws of the United States and foreign countries, and are to be used only for the construction and/or repair of the Site Improvements as defined in the contract between the Engineer and the Owner. Any use of these plans, including omission and specifications, to construct and/or repair additional items not specified in these plans, constitutes a violation of the Engineer's copyright of these plans and is prohibited.

REVISED PLANS PER REVIEW LETTERS FROM VILLAGE OF D.G. JULY 5, 2006 AND FROM SERRA DATED JULY 29, 2006.
NO REVISIONS THIS SHEET.

REVISED PLANS PER REVIEW LETTERS FROM VILLAGE OF D.G. MARCH 16, 2005 & D.G. SANITARY DISTRICT APRIL 4, 2005
1. ADDED NORTH ARROW
2. ADDED SANITARY PROFILE FOR D1

NELSON MEADOW		11 7-21-06	PER VILLAGE REVIEW
WEST SIDE OF CARPENTER STREET DOWNERS GROVE, ILLINOIS		10 5-23-06	PER VILLAGE REVIEW
		9 4-05-06	PER VILLAGE REVIEW
JEFFERSON AVENUE PROFILE		DRAWN BY: JWB	CHECKED BY: BLH
		SCALE: 1"=30'	DATE: 1-24-06
		JOB NUMBER: 04-520	SHEET: 10 OF 17
	#	DATE	DESCRIPTION
	1	2-16-05	PER VILLAGE & CLIENT REVIEW
	2	4-12-05	PER VILLAGE & SANITARY DISTRICT
	3	6-12-05	PER VILLAGE REVIEW
	4	7-21-05	PER VILLAGE REVIEW
	5	8-08-05	PER VILLAGE REVIEW
	6	9-15-05	PER VILLAGE REVIEW
	7	9-28-05	PER VILLAGE REVIEW
8	12-06-05	PER VILLAGE REVIEW	