



SCALE:
HORIZONTAL: 1"=20'
VERTICAL: 1"=5'

**CROSS SECTION H
(DRY POND WITH UNDERGROUND WATERMAIN)**

NOTES:

1. THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES, SUCH AS WATER MAINS, SEWERS, GAS LINES, ELECTRIC LINES, TELEPHONE LINES, ETC., AS SHOWN ON THE PLANS HAVE BEEN DETERMINED FROM THE BEST AVAILABLE INFORMATION AND IS GIVEN FOR THE CONVENIENCE OF THE CONTRACTOR. HOWEVER, THE ENGINEER AND OWNER DO NOT ASSUME RESPONSIBILITY FOR THE ACCURACY OF THE LOCATIONS SHOWN. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO CONTACT ALL UTILITY COMPANIES AND THEIR FACILITIES SHALL BE LOCATED PRIOR TO ANY WORK.
2. EXISTING GRADES AND IMPROVEMENTS ARE SHOWN FROM THE BEST INFORMATION AVAILABLE AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCY WITH THE PLAN SHALL BE IMMEDIATELY REPORTED TO THE ENGINEER.
3. PRIOR TO THE START OF CONSTRUCTION, THE CONTRACTOR SHALL EXPOSE ANY UTILITIES OR OTHER OBSTRUCTIONS TO BE CROSSED BY THE PROPOSED SEWER, AND SHALL NOTIFY THE ENGINEER IMMEDIATELY IF THERE ARE ANY CONFLICTS WITH THE PROPOSED SEWER GRADE.
4. ALL SANITARY SEWER PIPE SHALL BE PVC PIPE SDR 26 COMPLYING WITH ASTM D2241, 160 PSI PRESSURE PIPE PUSH-ON BELL AND SPIGOT W/ TYPE RUBBER RING SEAL GASKET ASTM D3139.

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- △ REVISED PLANS PER REVIEW LETTERS FROM VILLAGE OF D.G. JULY 5, 2005 AND FROM CBBEL DATED JULY 29, 2005.
1. NO REVISIONS THIS SHEET.
- △ REVISED PLANS PER REVIEW LETTERS FROM VILLAGE OF D.G. MARCH 18, 2005 & D.G. SANITARY DISTRICT APRIL 4, 2005
1. ADDED NORTH ARROW
2. ADDED SANITARY PROFILE FOR D1

NELSON MEADOW		2	10-24-06	PER VILLAGE REVIEW	
WEST SIDE OF CARPENTER STREET		11	7-21-06	PER VILLAGE REVIEW	
DOWNERS GROVE, ILLINOIS		10	5-23-06	PER VILLAGE REVIEW	
		9	4-05-06	PER VILLAGE REVIEW	
DETENTION PROFILE		DRAWN BY: JWB CHECKED BY: BLH			
		SCALE: 1"=20' DATE: 1-24-05			
		JOB NUMBER: 04-239 SHEET: 13 OF 17			
		Consulting Civil Engineering			
		Land Planning & Surveying			
		1050 W. Route 126			
		Plainfield, Illinois 60544			
		voice 815-254-0505			
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		#	DATE	DESCRIPTION	
		1	2-16-05	PER VILLAGE & CLIENT REVIEW	
2	4-12-05	PER VILLAGE & SANITARY DISTRICT			
3	6-02-05	PER VILLAGE REVIEW			
4	7-01-05	PER VILLAGE REVIEW			
5	8-08-05	PER VILLAGE REVIEW			
6	9-15-05	PER VILLAGE REVIEW			
7	9-28-05	PER VILLAGE REVIEW			
8	12-05-05	PER VILLAGE REVIEW			